

## State of Washington 7 1996 Application for a Water Right

For Ecology Use Fee Paid 4/0,00

Date 9-27-96

Please	e follow th	e attach	ed instruc	tions to avo	oid unnecess	aty delay	s	ct #2234	
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	2. CONT e as above		PERSON	TO CALI	L ABOUT T	HE APP	LICAT	TON	
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lationship	to applicant								
need	ded:		to	a short-term p	roject. Indicate	the period	of time th	at the water w	rill be
	ACE WATE				if GROUNDW	ATER			
Name the water source and indicate if stream, spring, lake, etc. If unnamed, write "unnamed spring," "unnamed stream," etc.:					A permit is desired for ONE well(s).				
Number o	f diversions:								
ource flo	ows into (nam	e of body	of water):	24	Size & depth of well(s):  8 inch 250 to 500 ft depth				
OCATIO	ON								
Enter the learest se	north-south	and east-	west distance of Ft Covnev	ces in feet fr north &	om the point of the second sec	f diversion	or with	drawal to the	
¼ of	¼ of	Section	Township	Range(E/W)	County	If loc	и	below:	
14 0	S.	2/	17.	2/0	r. +			Subdivision	
13 of	52	26	17N	26E	Grant	60	86	Parcel #2	of
		6	00.07		0.0				
	Use Date Red		-27-96		ity Date: 9-2-				
	pt/Not Exempt				Dept. Of			4.1	
te Accept	ed As Complete	19-2	- 46	syD	ate Returned	2	у	WRIA:	

ECY 040-1-14 Rev. 9/95 F

APPLICATION

COLUMBIA BASIN

Appl. No.:

	G329997
Sec	tion 5. GENERAL WATER SYSTEM INFORMATION
A.	Name of system, if named:
В.	Briefly describe your proposed water system. (See instructions.)  From a well to be constructed I will directly use the
	From a well to be constructed I will directly use the water to irrigate a fruit three orchand. Depending on final well water level and draw down-suggest pump will be no more
	than 40 HP.
C.	Do you already have any water rights or claims associated with this property or system? DYES NO PROVIDE DOCUMENTATION. USBR Columbia Basin Project water rights to this 24 acres were given up at least 25 years ago.
	tion 6. DOMESTIC / PUBLIC WATER SUPPLY SYSTEM INFORMATION ompleted for all domestic/public supply uses.)
A.	Number of "connections" requested: Type of connection
В.	Are you within the area of an approved water system?   (Homes, Apartment, Recreational, etc.)  YES   NO  If yes, explain why you are unable to connect to the system. Note: Regional water systems are identified by your County Health Department.
Com	plete C. and D. only if the proposed water system will have fifteen or more connections.
C.	Do you have a current water system plan approved by the Washington State Department of Health?   If yes, when was it approved? Please attach the current approved version of your plan.
D.	Do you have an approved conservation plan?  If yes, when was it approved? Please attach the current approved version of your plan.
	tion 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION omplete for all irrigation and agriculture uses.)
A.	Total number of acres to be irrigated: 24
B.	List total number of acres for other specified agricultural uses:
	Use Fruit Tree Irrigation Acres 24 Use Acres Use Acres
	Use Acres Use Acres
C.	Total number of acres to be covered by this application: 24
D.	Family Farm Act (Initiative Measure Number 59, November 3, 1977)  Add up the acreage in which you have a controlling interest, including only:  ‡ Acreage irrigated under water rights acquired after December 8, 1977;  ‡ Acreage proposed to be irrigated under this application;  ‡ Acreage proposed to be irrigated under other pending application(s).

Farm uses:
Stockwater - Total # of animals \_\_\_\_\_\_ Animal type
Dairy - # Milking \_\_\_\_\_ # Non-milking \_\_\_\_\_

□ YES NO
□ YES NO

(If dairy cattle, see below)

Do you have a controlling interest in a Family Farm Development Permit?

Is the combined acreage greater than 2000 acres?

If yes, enter permit no:\_

1.

E.

## G329997

## Section 8. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water?

□ YES NO

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point, and some portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a reservoir permit application from the Department of Ecology.

## Section 9. DRIVING DIRECTIONS Provide detailed driving instructions to the project site. From Royal City, with go east on Hywy 26 to Dodson Rd, turn left (North) and go 3 miles to Road 11s, turn right (east) and go 1 mile to Road B, turn left (north) and go to end of road (about 1/2 mile) turn Right on QCBID eanal road and go 1/2 mile. Well site is an Right; orchard and 24 acres is an your night. Section 10. REQUIRED MAP A. Attach a map of the project. (See instructions.) Section 11. PROPERTY OWNERSHIP YES - NO A. Does the applicant own the land on which the water will be used? If no, explain the applicant's interest in the place of use and provide the name(s) and address(es) of the owner(s): YES DNO B. Does the applicant own the land on which the water source is located? If no, submit a copy of agreement: I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though I may have been assisted in the preparation of the above application by the employees of the Department of Ecology, all responsibility for the accuracy of the information rests with Sept 25, 1996 Applicant (or authorized representative) Landowner for place of use (if same as applicant, write "same") Date I have examined this application as required by SETA and find that

it is: [] not an "action".

12/3/96

We are returning your application for the following reaso	n(s):	
Examination fee was not enclosed		APPLICANT PLEASE RETURN TO CASHIER, PO BOX 5128, LACEY, WA 98509-5128
Section number(s)incomplete	is/are	APPLICANT PLEASE RETURN TO THE APPROPRIATE REGIONAL OFFICE
Explanation:		OFFICE
Please provide the additional information requested above (date).	e and return your	application by

To receive this document in alternative format, contact Lisa Newman at (360) 407-6604 (Voice) or

**APPLICATION** 

Use this page to continue your answers to any questions on the application. Please indicate section

number before answer.

(360) 407-6006 (TDD).